**Rich County Lot Split Application**

**Fee: $200.00**

**Applicant Name:** **Address**: **Phone#/email:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Location of Parcel:** (please provide physical address and Township, Range and Section information)

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**Purpose of split: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Underlying Zone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Original Parcel Size:**

**dimensions (ft.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ size (acres) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**New Parcel Sizes:**

**Parent dimensions (ft.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ size (acres) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­\_\_\_\_\_**

**Sibling dimensions (ft.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ size (acres) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Public road that the new lot will access: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Proximity to power utility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (feet or miles)**

**Please provide:**

* **map of the lot to be split and include a North Arrow and location of existing roads. Said map could be acquired from most internet mapping services or the assessor’s office.**
* **Documentation verifying and ownership of property (warranty deed).**
* **Proof of property taxes paid such as a tax inquiry report from the treasurer’s office.**
* **Attach fee of $200.00 payable to the Rich County Clerk**

**Certification:**

**I hereby acknowledge that I have filled out this application with true and correct information to the vest of my knowledge.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of applicant Date**

**Action taken by Planning and Zoning**

**□Passed**

**□Tabled**

**□Rejected**

**Basis for decision: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Return completed application, filing fee, and**

**accompanying documentation to:**

Bear Lake Regional Commission

P.O. Box 472 (69 N. Paradise Parkway Bldg.)

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Garden City, UT. 84028

**Chairman**  Or email: mpoulsen@cut.net